

25th  
Annual

ALCOHOLICS ANONYMOUS

# BRIDGING

## THE GAP

Workshop  
Weekend

TEMPORARY CONTACTS

**September 11-13 2015**

**Best Western Landmark Inn,**

**6560 North Landmark Drive, Park City, UT 84098**

For hotel reservations call 1-800-548-8824. Refer to Bridging the Gap Workshop Weekend special rate of \$79.95 per standard room per night single/double occupancy or \$89.95 per deluxe room per night single/double occupancy. \$10 each additional adult rate (over double occupancy) includes: Full hot breakfast, discount vouchers to the Tanger outlet center & area attractions.

The Twenty-Fifth Annual Bridging the Gap Workshop Weekend will consist of presentations and discussions on BTG topics of interest to the registered participants such as "Starting a BTG Committee", "Creating a Volunteer List", "Making Presentations to Facilities". Participants will be A.A.'s involved or interested in 12th step work through various General Service and Intergroup Committees like Treatment, Corrections, CPC, PI, H&I, etc. A.A.'s from across the U.S. and Canada will attend, many sharing their experiences on BTG topics.

This is a self-supporting contribution for the workshop, printing, mailing and coordinating expenses through the year.

CDs will be available for purchase, even if you are unable to attend.

### Tentative Agenda

#### Friday:

3:00—7:00 p.m. Registration  
7:00 —8:15 p.m. Speaker  
8:30 — 9:45 p.m. Business Discussion

#### Saturday:

9:00—10:15 a.m. Report from GSO  
10:30—11:45 a.m. Panel Discussions  
11:45—1:15 p.m. Lunch  
1:15—5:15 p.m. Panel Discussions  
5:15—7:00 p.m. Dinner  
7:00—8:15 p.m. Speaker  
8:30—9:45 p.m. Panel Discussion

#### Sunday:

9:00—10:15 a.m. Ask-it basket  
10:30—11:45 a.m. Business Meeting  
11:45—12:00 a.m. Closing

**Make registration checks payable to BTGWW, NIA District 11, P.O Box 846, McHenry IL. 60050**

\$35 Pre-Registration \$ \_\_\_\_\_  Donation \$ \_\_\_\_\_ \$40 at the Door \$ \_\_\_\_\_ \$25 Day Pass \$ \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email: \_\_\_\_\_

Service Position/Committee \_\_\_\_\_ Area#: \_\_\_\_\_ District #: \_\_\_\_\_

If you are you willing to give a presentation, what topic? \_\_\_\_\_

Accommodations-Special Needs? \_\_\_\_\_ Staying at hotel: Yes No

I am interested in purchasing CD's Any questions contact [coordinator@btgww.org](mailto:coordinator@btgww.org) [www.BTGWW.org](http://www.BTGWW.org)