

# 2009 Area 69 Post Conference Assembly

(Hosted by District #10)

Friday – Sunday, 15<sup>th</sup>, 16<sup>th</sup> and 17 of May, 2009

David Holland's Resort Lodging and Conference Center

P.O. Box 888/1415 Lowell Avenue (See Map & Directions) @ <http://www.utahaa.org/>  
Park City, Utah, 84060

1-888-PARK-CITY or 435-487-4106

Room Rates start at \$56.00 per night. **RESERVE EARLY!! • Use Code: 2009 Area 69 Post Conference**

## SCHEDULE OF EVENTS

Friday, 15<sup>th</sup> of May

Saturday, 16<sup>th</sup> of May

Sunday, 17<sup>th</sup> of May

3:pm	Registration	8:am	Registration	9:am	Open AA Meeting
7:pm	Panel & Discussion-*	9:am	Area 69 Business Meeting	10:15am	Panel (New Theme)-*
7:30pm	Break	11:30am	Lunch	10:45am	Break
7:45pm	Panel & Discussion-*	1:pm	Area 69 Business Meeting	11:am	Spiritual Speaker
9:00pm	Adjourn the Meeting	5:pm	Adjourn the Meeting		
9:05pm	Open AA Meeting	6:pm	Banquet		
		7: pm	Sobriety Countdown		
		7:15pm	Al-Anon Speaker		
	*-To be announced	8:15pm	A.A. Speaker		*-To be announced
		9:30pm	Open AA Meeting (approx.)		

<b>Pre-Registration By May 10th</b>	<b>\$12.00 per person</b>	<b>\$</b>
<b>Registration at the Door</b>	<b>\$15.00 per person</b>	<b>\$</b>
<b>Banquet – Hawaiian Luau Buffet</b>	<b>\$20.00 per person</b>	<b>\$</b>
<b>Al Anon Luncheon</b>	<b>\$10.00 per person</b>	<b>\$</b>
<b>Total (enclosed)</b>		<b>\$</b>

Name: \_\_\_\_\_ AA: \_\_\_\_\_ ALANON: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Position: \_\_\_\_\_

List names of attendees for name badge(s): \_\_\_\_\_

Make Checks Payable to: District 10 Area 69 Post Conference Assembly and mail registration forms to:

District #10 Post Conference, 230 Crescentwood Dr. #63, Sandy, UT 84070-6757

For More Information, Please email: [area69postconference@utahaa.org](mailto:area69postconference@utahaa.org) or [bohicarri@comcast.net](mailto:bohicarri@comcast.net)

Or Please Call: 801-916-9966 – or 801-553-7233 - For More Information



**David Holland's**  
RESORT LODGING & CONFERENCE SERVICES  
888-PARK-CITY

## **2009 AREA 69 POST CONFERENCE ASSEMBLY**

### **Friday, May 15<sup>th</sup>, Sunday, May 17<sup>th</sup>, 2009**

#### **The Lodge at the Mountain Village**

The following room types are available on a **first come/first serve basis**. Please fill this form out in its entirety to insure proper processing. Please list an alternate room preference in the event that your first choice is not available. Additional nights may be reserved at group rate on a space available basis.

**10.40% Lodging Tax & 2% Booking Fee are not included in the nightly rates listed below.**

#### **A BUILDING – (BEHIND MAIN BUILDING)**

<b><u>Room Type</u></b>	<b><u>Nightly Rate</u></b>	<b><u>Description</u></b>
Hotel Queen/Twin	\$ 56.00	Featuring one queen bed or two twin beds, balcony, cable TV, full bath and a small refrigerator. 203 sq. ft. (Sleeps 2)
Studio 2	\$ 64.00	Fully equipped kitchenette, gas fireplace, living and dining areas, balcony, cable TV, full bath and queen Murphy bed. 460 sq. ft. (Sleeps 2)
Studio 4	\$ 72.00	Fully equipped kitchenette, gas fireplace, living and dining areas, balcony, cable TV, full bath, queen Murphy bed and sofa sleeper. 357 sq. ft. (Sleeps 4)
Studio Small Loft	\$ 80.00	Fully equipped kitchenette, gas fireplace, living and dining areas, balcony, cable TV, full bath and sofa sleeper. The loft has two twins or a queen bed. 635 sq. ft. (Sleeps 4)
Studio Large Loft	\$ 84.00	Fully equipped kitchenette, gas fireplace, living and dining areas, balcony, cable TV, full bath and sofa sleeper. The loft has a queen bed and full bath. 810 sq. ft. (Sleeps 4)

Property amenities include an indoor/outdoor swimming pool, indoor and outdoor Jacuzzi, sauna and exercise room, located in the "B" Building. Laundry facilities and wireless internet access are available and daily maid service is included.

#### **B BUILDING – (MAIN BUILDING)**

<b><u>Room Type</u></b>	<b><u>Nightly Rate</u></b>	<b><u>Description</u></b>
Studio-B	\$ 76.00	Fully equipped kitchen, gas fireplace, living and dining areas, cable TV, full bath, queen Murphy bed and sofa sleeper. 522 sq. ft. (Sleeps 4)

**PLEASE NOTE:** Additional room types are available within the A & B Building of The Lodge. Please contact our Central Reservations Department directly at 888-727-5248 for available options and group pricing.

AADIST10  
234310



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888-PARK-CITY

**ADVISE HOTEL THAT  
YOU ARE WITH THE  
2009 "AREA 69 POST  
CONFERENCE"**

# 2009 AREA 69 POST CONFERENCE ASSEMBLY

## Friday, May 15<sup>th</sup>, Sunday, May 17<sup>th</sup>, 2009

### The Lodge at the Mountain Village

**Deposit Policy:**

- Initial Deposit (\$50.00 per unit and 2% booking fee) will be charged upon receipt of this form.
- Final Deposit (Balance of lodging per unit, plus tax) will be charged 30 days prior to arrival.

**Cancellation Policy:**

- Any cancellation after receipt of this form and prior to 30 days of arrival will forfeit \$50.00 per unit.
- Any cancellation within 30 days of arrival will forfeit full room revenue.
- **No refunds for booking fee, late arrivals, early departures, down grades or no-shows.**

**\*\*CHECK-IN TIME IS AFTER 4:00PM / CHECK-OUT TIME IS BEFORE 10:00AM\*\***

All hotel guests are required to present a major credit card imprint or cash deposit upon check-in to guarantee final payment, incidentals, damages, and telephone charges.

**All reservations must be made with this Reservation Request Form. Please send this page to David Holland's-Attn: Group Sales, P.O. Box 888, Park City, UT 84060, or fax to: (435) 645-9132. If you have any questions, please call 1-888-PARK-CITY or (435) 655-3315 or email [sales@davidhollands.com](mailto:sales@davidhollands.com).**

Name: \_\_\_\_\_ # Adults: \_\_\_\_\_ # Children: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Room Preference: \_\_\_\_\_ Rate: \_\_\_\_\_

Alternate Room Preference: \_\_\_\_\_ Rate: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

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I, the undersigned, understand and agree with the above written policies:

\_\_\_\_\_  
**Authorized Signature (Check or Credit Card)**  
**\*Signature required for processing\***

\_\_\_\_\_  
**Date**